## What every AAHS Senior (and parent) needs to know about the yearbook this year...

## Senior Pictures

\* Most photographers will submit senior portraits to the school as part of their service, but all seniors should check in with Mrs. Vanish to ensure receipt!

\* Photos must adhere to the Code of Conduct and the following criteria for styling consistency:

- 1. Standard head and shoulder pose (hands may not be in the pose)
- 2. Full color (no B&W or sepia tones accepted)
- 3. No props
- 4. Plain background

5. Dress code appropriate \*Photos in the form of prints or digital files may be mailed to the high school in care of the yearbook adviser (Wanda Vanish), delivered in person to room A217 after 3rd period, or emailed to wvanish@altoonasd.com Digital submission is encouraged. JPG and TIFF formats are both accepted and a minimum of 200 dpi is needed.

\* <u>Deadline for submission is Friday,</u> January 18, 2019. No photos will be accepted after this date.

\* Provine will take all senior portraits free of charge on October 23 and 24.

## Parent Advertisements

<sup>•</sup> Order a personalized ad to "con**grad**ulate" your senior!

\* Send in pictures and a message, and our staff will design an ad. Or sketch a design for our staff to recreate.

Prices are as follows:

Full page = \$210 Half page = \$120 Quarter page = \$70 Eighth page = \$40 Sixteenth page = \$25

<sup>+</sup>All parent ads are due December 3, 2018

\* Look for more information and an order form to be sent home soon!

## Don't Forget To Order Your Yearbook!

\* Yearbooks are on sale now for the lowest price of the season at \$61 (\$19 off for the class of '19 until October 19)

\* Normal sales price for the yearbook will be \$70 starting October 20.

Cost increases to regular price of \$80 December 1.
To order a yearbook

1. Go online to YearbookOrderCenter.com Your order number is 13180

2. Look for yearbook staff members at parent teacher conferences

3. Many events after school

\*\*\* Yearbooks are full-color and feature students from each grade, club and organization, sporting teams etc! This book will be a spring book to allow for autographs and distribution in May. An insert will be available for summer pick up.

DON'T MISS OUT!!!